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PART OF S.E. 1/4 OF SEC. 23, T.5N., R.2W., S.L.B.& M.

# SUNSET DALE SUBDIVISION NO. 1

IN ROY CITY

TAXING UNIT: 41

PREFIX: 09-136

SCALE 1" = 50'

ROY WATER CONSERVANCY SUBDISTRICT

SEE PAGE 107

6000 SOUTH ST.

1827.08 S.89°58'W. 502.93

1324.15 S.89°58'W.

N.E. COR. OF S.E. 1/4 OF SEC. 23

N.89°58'E. 100.00'

Δ 90° R=20' L=31.42' CH = N.45°02'W. 28.28'

Δ = 90° R= 20' L=31.42' CH = S.44°58'W. 28.28'

S.0°02'E. 178.0

SEE PAGE 135

N.37°38'35"W. 123.49' L=191.56' R=1959.86' CH=N.38°50'11"W. 125.74'

T=55' Δ=2°48'05" L=191.56'

Δ=37°36'35" R=191.95' T=55' L=126.05'

L=125.74' R=191.95' CH=S.18°30'17"E. 123.51'

CH=129.19' S.35°11'16"E.

N.37°38'35"W 10.31'

N.89°58'E. 174.14'

N.89°58'E. 414.05'

N.0°02'W. 70.5'

S.89°58'W. 92.50'

10' PUBLIC UTILITY EASEMENT CLAIMED-BOOK 650, P. 176

10' PUBLIC UTILITY EASEMENT CLAIMED-BOOK 649, P. 197

| | | | | | |
|---|---|---|---|---|---|
| 1 | LAURENCE MAX BOND & WF. BETTIE BLAIR | ~~1640-34 RT~~ | 0001 | | |
| 2 | GRANT P. LEISHMAN & WF. STELLA LOY | ~~1640-35 RT~~ | 0002 | | |
| 3 | DALE C. BROWN & WF. CHRIS C. | ~~1640-36 RT~~ | 0003 | | |
| 4 | H. DEAN WOODALL & WF. ABBIGAIL P. | ~~1640-37 RT~~ | 0004 | | |
| 5 | RICHARD C. MONTAG & WF. JOYCE B. | ~~1640-38 RT~~ | 0005 | | |
| 6 | LARRY D. SAVAGE & WF. MARILYN | ~~1640-39 RT~~ | 0006 | | |
| 7 | [illegible] | ~~1640-40 RT~~ | 0007 | | |
| 8 | CHARLES WALTER BRION & WF. MARGARET S. | ~~1640-41 RT~~ | 0008 | 10 | ~~1640-43 RT~~ |
| 9 | SHARON S. WALKER ETAL | ~~1640-42 RT~~ | 0009 | | |
| 11 | CRAIG HAMPSON & WF. LINDA | ~~1640-44 RT~~ | 0011 | | |
| 12 | DARWIN L. OLSON & WF. MARGIE M. | ~~1640-45 RT~~ | 0012 | | |
| 13 | CHARLES K. SCHENK & WF. MARY K. | ~~1640-46 RT~~ | 0013 | | |
| 14 | JAMES R. SHUPE & WF. SHIRLEY P. | ~~1640-47 RT~~ | 0014 | | |
| 15 | BYRNE M. MILLER & WF. JUANITA R. | ~~1640-48 RT~~ | 0015 | | |
| 16 | ROBERT H. BOWMAN & WF. BEVERLY C. | ~~1640-49 RT~~ | 0016 | | |
| 17 | GROVER S. JONES & WF. JOYLEEN Q. | ~~1640-50 RT~~ | 0017 | | |
| 18 | JAMES E. MASON & WF. ALTA MARIE | ~~1640-51 RT~~ | 0018 | | |
| 19 | PEARL W. JENKINS & WF. MARCELLA L. | ~~1640-52 RT~~ | 0019 | | |
| 20 | HOMER K. CUTRUBUS & WF. ELIZABETH ANN | ~~1640-53 RT~~ | 0020 | | |
| 21 | JUDITH A. HAWKINS | ~~1640-54 RT~~ | 0021 | | |
| 22 | EDWARD N. TOONE & WF. AUDREY E. | ~~1640-55 RT~~ | 0022 | | |
| 23 | RICHARD D. BLANKENSHIP & WF. JEAN M. | ~~1640-56 RT~~ | 0023 | | |
| 24 | IDA T. HENDERSON & H/E EDWARD M. HENDERSON | ~~1640-57 RT~~ | 0024 | | |

6050 SOUTH ST. 274.00' N.89°58'E.

2200 WEST S.0°02'E. 345.00'

2125 WEST S.0°02'E. 345.00'

S.89°58'W. 568.5'

N.0°02'W. 411.50'

S.0°02'E. 482.0'

N.89°58'E. 116.5'

N.62°24'06"E. 126.55'

R=20 L=10.82

R=50 50.58'

30.96' N.4°26'31"E. 97.45'

SEE PAGE 133

NOTE:
UTILITY EASEMENTS ARE SHOWN BY DASHED LINES

NOTE:
THIS IS AN OWNERSHIP PLAT. FOR COMPLETE ENGINEERING DATA, SEE ORIGINAL PLAT, 12-38.

ROY LIMITS, WEBER CO.
SUNSET LIMITS, DAVIS CO.
COUNTY LINE

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R.G.S. 8-'60